



United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERC United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS

P.C. Box 1450 Alexandria, Vugnua 22313-1450 www.uspto.gov

APPLICATION NUMBER

SCHIFF HARDIN LLP

233 South Wacker Drive Chicago, IL 60606

Patent Department 6600 Sears Tower

FILING OR 371 (c) DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NUMBER

10/810.363

03/26/2004

Uwe Bottcher

P04,0079

CONFIRMATION NO. 1259

FORMALITIES LETTER

OC000000012895552*

Date Mailed: 06/08/2004

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

Items Required To Avoid Abandonment:

An application number and filing date have been accorded to this application. The item(s) indicated below. however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.

SUMMARY OF FEES DUE:

Total additional fee(s) required for this application is \$130 for a Large Entity

\$130 Late oath or declaration Surcharge.

Replies should be mailed to:

Mail Stop Missing Parts

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

A copy of this notice <u>MUST</u> be returned with the reply.

07/22/2004 EAREGAY1 00000043 10810363

01 FC:1051

130.00 OP

Customer Service Center Initial Patent Examination Division (703) 308-1202
PART 2 - COPY TO BE RETURNED WITH RESPONSE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE SUBMISSION OF SIGNED DECLARATION

ATTN: MAIL STOP MISSING PARTS

APPLICANT:

Uwe BÖTTCHER et al

CONFIRMATION NO.: 1259

SERIAL NO.:

10/810,363

GROUP ART UNIT: 2862

FILED:

March 26, 2004

TITLE:

"HYBRID CSI PROCEDURE"

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

In response to the Notice dated June 8, 2004 (copy attached), Applicants herewith submit a signed Declaration for the above application, together with a check for the statutory fee in the amount of \$130.00.

Submitted by,

Schiff, Hardin LLP

CUSTOMER NO. 26574

Patent Department 6600 Sears Tower 233 South Wacker Drive

Chicago, Illinois 60606 Telephone: 312/258-5790 Attorneys for Applicant.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on July 19, 2004.

Steven H NOIL

CH1\ 4163996.1